

GOMBE SAVANNAH

JOURNAL OF LANGUAGE, LITERATURE AND COMMUNICATION STUDIES (GOSAJOLLCOS)

DEPARTMENT OF ENGLISH GOMBE STATE UNIVERSITY

Volume 5 Number 1 June, 2024

Savannah Journal of Language, Literature and Communication Studies (SAJOLLCOS)

Vol. (5) June, 2024

ISSN: 2787-0286 & 2811-2261 (Online & Print)

The Journal

Gombe Savannah Journal of Language, Literature and Communication Studies (GOSAJOLLCOS) is a peer-reviewed journal of the Department of English, Gombe State University. The journal is committed to the development of communication arts through researches in Language, Linguistics, Literature, Theatre Arts, Cultural Studies, Creative Arts, Media and Communication Studies. It has both print and online versions. The Editorial board hereby calls for thoroughly researched papers and articles on the subject areas already mentioned. Submissions of papers are accepted all year round but publication is expected to be done in May/June annually. All manuscripts should be accompanied with the sum of ten thousand (10,000) naira only. On acceptance of any manuscript, contributors will pay the sum of twenty five thousand (25,000) naira only as publication fee.

Editorial Committee

Dr. Abubakar Mohammed Gombe Editor-in-chief

Dr. Abdulazeez Bako Editor
Mrs. Fatima Shuaibu Gara Member
Nura Jalige Member
Alheri Bulus Member

Mohammad Abubakar Musa Editorial Secretary

Advisory Board

Professor Saleh Abdu Department of English, Federal University Kashere

Professor Emmanuel S. Dandaura Department of Theatre and Cultural Studies,

Nasarawa State University

Professor Muhammad Dahiru Department of Languages, Yobe State University

Professor A. S. Abdulssalam Department of Linguistics and Nigerian Languages,

University of Ilorin

Professor E. U. Ahidjo Department of English, University of Jos

Professor Nahun Upah Butari Department of English and Drama, Kaduna State

University

Professor Nesther Alu Department of English, University of Jos

ISSN: 2787-0286 & 2811-2261 (Online & Print)

Editorial Policy

Savannah Journal of Languages, Literature and Communication Studies is Produced by the department of English and Literary Studies, Gombe State University, Gombe Nigeria. It invites scholarly and well researched articles on any topic related to language, literary and communication studies. Authors of article(s) should adhere to the following requirements:

- Manuscript(s) should be double spaced on A4 paper with 12 points, Times New Roman.
- ➤ Manuscript(s) length should not exceed 5000 words, including titles, references and/or notes.
- Abstract(s) should not be more than 250 words, followed by four to five keywords.
- ➤ Manuscript(s) sent to SAJOLLCOS must be original and previously unpublished.
- Manuscript(s) should adopt either the APA 7th edition or MLA 8th edition format
- > Title(s) and subtitles should conform to the adopted referencing style.
- Manuscript(s) would be subjected to editing and peer reviews prior to acceptance and publication.
- Author(s) should provide a bio-data of not more than three sentences at the end of their paper stating their rank, affiliation, research interest and email address.
- ➤ All Manuscript(s) for consideration should be accompanied with non-refundable sum of ₩10,000.00 assessment fee.
- ➤ On acceptance of any manuscript, author(s) will pay the publication fee of \{25,000.00
- ➤ Creative work publication fee of ₹5,000.00
- ➤ All editorial correspondences should be directed to:

The Editor,

Savannah Journal of Language, Literary and Communication Studies, Department of English,

Gombe State University, Gombe.

0r

Email:sajollcos@gmail.com

Website:https://gombesavannahjournal.com

For further enquiries, please contact: Editor-in-Chief SAJOLLCOS, HOD's Office, Faculty of Arts and Social Sciences Gombe State University, Gombe sajollcos@gsu.edu.ng,

Cc: amgombe2@gsu.edu.ng

Table of Contents

A Critical Discourse Analysis of Farooq Kperogi's Article on Pantami Professorship Saga ¹ EZE, Patricia and ² ABDULLAHI, Hadiza Bello	1-10
Critical Discourse Analysis of the Speech of Former Senate President Ahmed Lawar Xenophobic Attacks in South Africa	n on
Habu YUSUF	11-21
Overview of Systemic Functional Grammar Theory: Language as a Social Semiotic SabouL, Mohammed Ademu and 2DANJI Sabo	System 22-31
Tale of a Poor Girl in Need of a Long Lasting Marriage: An Analysis of Hausa Folkta Abubakar MOHAMMED Gombe Ph.D	le 32-38
A Morphological Study of Compounds in Twitter Posts on the Covid-19 Pandemic Saleh AHMAD Abdullahi	39-51
A Comparative Analysis of English Language and Nyimatli Language Sounds ¹ Jamila ABUBAKAR Usman and Hauwa Kulu GEBI	52-58
An Analysis of Westernisation at Crossroad: An Exploration of Contemporary Hausa-Fular Communities Abubakar MOHAMMED Gombe Ph.D	i 59-65
An Assessment of Early Grade Reading in Lower Primary Schools in Gombe LGEA, Gombe Sullaiman, Jamila, 2DANGA, Luka Amos PhD, and 3IBRAHIM Adamu Mohammed	State 66-76
Linguistic Construction of Depression: An Appraisal of Personal Narrative ¹ OGUNJIMI, Florence Taiye and ² MOHAMMAD Abubakar Musa	77-86
Monophthongisation of Closing Diphthongs in the Spoken English of Undergraduates of Fe University Wukari	
1 Olusola Elizabeth OGUNRINDE, 2 Kehinde Emmanuel OGUNRINDE and 3 Ichonma Fra YAKUBU	87-100
Implicature in Viewers' Comments: A Pragmatic Study of AFCON 2024 Online Viewers' Res ¹ Jaafar Ahmad WAKILI, ² OLADIPO Abiola Mary and ³ Auwal ABUBAKAR	sponses 101-109
Cohesion in Selected Essays of Final Year Undergraduate Students of English Hauwa K. GEBI Ph.D and Jamila USMAN	110-125
A Formalist Study of Sexual Metaphors in Achebe's <i>Girls at War</i> and Adichie's <i>The Thing Ar Your Neck</i>	
Danjuma Garba MUSA	126-135

Savannah Journal of Language, Literature and Communication Studies (SAJOLLCOS)

Vol. (5) June, 2024

ISSN: 2787-0286 & 2811-2261 (Online & Print)

"The Play's the Thing": Illusion, Anti-illusion and the Politics of Femi Osofisan in Tegonni: An African Antigone				
¹ Fatima INUWA and ² Christopher ANYOKWU, PhD	136-145			
A Morphological Analysis of Acronyms in Nigerian English 1Sani GALADIMA and 2Kabiru MUSA	146-156			
English Language, Literature and National Development Aishatu BELLO Umar and ² Mohammed Isa OGBOLE	157-164			
Exploring the Theme of Ambition in Shakespeare's <i>Macbeth</i> Khadijah SALEH Abdu	165-171			
Re-Inscribing African Women in Patriarchal Culture: A Study of Onwueme's <i>The Reign of V</i> 1Murjanatu Muhammad RILWAN and 2Ibrahim Kanti BALA	Vazobia 172-176			
Identity Crisis in Abubakar's <i>Season of Crimson Blossom</i> : A Psychoanalytical Study Sani SAIDU Ibrahim	177-183			
The Challenges of Teaching and Learning French in North-Eastern Nigeria: ICT as a Panace ¹ Abdulkarim MUSA Yola and ²Samirah SALIHU Gwani	ea 184-190			
'A Sha Ruwa Ba Laihi Bane': The Sound of Cultural Change ¹Mohammad ABUBAKAR Musa and ²IBRAHIM Ruth Ishaku	191-200			
A Critical Multimodal Discourse Analysis of Sexual Harassment in Kunle Afolayan's <i>Anikula</i> 1 Moshood ZAKARIYA and 2 Balikis YETUNDE Isiaka	apo 201-214			

A COMPARATIVE ANALYSIS OF ENGLISH LANGUAGE AND NYIMATLI LANGUAGE SOUNDS

¹Jamila ABUBAKAR Usman and ²Hauwa Kulu GEBI

¹Department of Arts Education, Gombe State University Gombe ²Department of English, Gombe State University, Gombe

Abstract

This study was on the comparison of English and Nyimatli sound systems. Primary data were used to investigate the similarities and differences of the sound system of English and Nyimatli languages respectively. English language has enjoyed before this academic examination, comparison with other languages in terms of sound system (Awan, Basheer and Sheeraz, Maikanti, Udondata 2017). The fundamental technique of comparative linguistics, which is the comparative method used to carry out this task. The results of the study confirmed the differences and the similarities that exist between the two languages. The differences found were obviously the reasons for the pronunciation difficulties in speaking/learning English by Nyimatli learners and speakers of English in general.

Keywords: Comparative Method, Language, Nyimatli, Pronunciation, Sound System

Introduction

Language teaching was promoted in subsequent centuries providing the framework for the main task of linguistic scholars, which was basically to study and understand the general principles upon which all languages are built and in doing so, teach the second language learners better. Language teaching is seen as an art and not a scientific process, because it requires some necessary understanding of principles governing peculiar languages and skills to carry out the task involved in impacting a particular aspect of language learning.

The study aimed to investigate and compare the phonological features of English language and Nyimatli language focusing on their respective sound systems and examine their similarities and differences between the two languages. Thus, the paper aim to enhance our understanding of cross-linguistic sound patterns which could contribute to the field of comparative linguistics. The researcher strongly felt that Nyimatli students learning English phonology need to be examined for English sounds that are absent in their native tongue. Identifying these will go a long way to solve the Nyimatli student's pronunciation problem. English is a colonial legacy in

Nigeria, and part of its function in the country, even after political independence in 1960, is that of being a language of education in schools. The Nyimatli is the original name for Tera people and thir language. The Tera community principally lies Northeastern Nigeria. The Nyimatli people have embraced western education as a result of their early contact with the missionaries. The investigation of the sound system of the language in comparison to the English language is therefore, not out of place. The Received Pronunciation variety of English, a variety used for teaching purposes in Nigerian schools has 44 sounds. While the Nyimatli has 54 sounds Tench (2007). The study investigated and observed secondary school students in Yamaltu-Deba Local Government Area of Gombe State, Nigeria; an area where Nyimatli/Tera language is mostly spoken.

A lot has been written on Tera or Nyimatli (Newman 1964, 1968, 1970, 1980); Odden (2005); International Phonetic Alphabet (Tench 2007) among others. No research exists to compare the sound systems of the Nyimatli language to that of English. There are challenges faced by Nyimatli students and by extension other users of the language in

the pronunciation of certain English sounds. These students suffered from Mother-Tongue interference whenever many of them are using the spoken form of English language. The study therefore sets out to address these gaps in Nyimatli study by doing a comparative study of the sounds from the two languages in order to gain insights into the linguistic impact and the cause for the potential difficulties encountered by the speakers in adapting to the communication norm and practice of the foreign language (English).

The aim of the study is to examine and compare the differences and similarities between English and Nyimatli language sound systems. The specific objectives of the study is to identify the differences and similarities in terms of the segmental sounds of the English and Nyimatli languages respectively and as well investigate the implication of the similarities and differences within the two languages under study.

Theoretical Framework

This study will adapt the comparative method in linguistics by Veliyeva Susanna Raipovna The comparative (2021).method linguistics is chosen because it deals with the technique for studying the development of languages by performing a feature-by-feature comparison of two or more languages, and the current study sets out to address comparative study of the sounds of the two languages (Nyimatli/Tera and English) in order to gain insights into the linguistic impact and the cause for the potential difficulties encountered by the speakers in adapting to the communication norm and practice of the foreign language (English).

Literature Review The Goal of English Language Teaching

Following this point, Liu (2003) believes that the ultimate goal of English language teaching is to equip learners with the viable language for communication. This reasonably explains why the four macro language skills (listening, speaking, reading and writing) fall into the two categories: vocal and written communication. Listening and speaking are the most important forms of vocal communication, whereas reading and writing are the most important forms of written communication.

Oyetunde (2013) explains further that "for a Nigerian child to be educated in the modern sense of the world, an all-round proficiency in English is a necessity." Therefore, English at the primary, secondary and tertiary levels should be taught for communicative competence to enhance its effective use in performing communicative functions. He also averred that, mastery of the language of instruction is a pre-requisite for effective learning and success of education generally.

The English language, most probably due to its vantage position as the language of education in many countries of the world, has had its sound system compared with those of many languages of the world. (2020) tried to find out the in spite differences between Hausa and English, the languages do not share some phonological features, vowels in particular, in common. He found that they share some sounds in common. Oti-Owom (2021) did a contrastive study of the sound systems of English, Yoruba and Igbo. Apart from ascertaining their similarities and differences, he also tried to find out the influences of these languages on L2 teaching, learning and acquisition. At the end he provided solutions to where negative interference applies. Awan, Bashir and Sheeraz (2012) compared the phonetics of Saraki, a language widely used in many places within Pakistan and English. As native speakers of the Saraki language, the study claimed that earlier researches were wrought with gaps and problems. So, they compared the languages in terms of their segmental and supra-segmental phonological features.

The Historical Overview of Nyimatli

It was acclaimed by the people that Nyimatli tribe migrated from Yemen in the Arabian Peninsula together with other tribes. They sojourned through the route of Lake Chad Basin down to Buma on the Hawul River that joined the Gongola River Valley. They moved northwards and left some of their kits and kin at other places on the way and settled at Shinga (Isioma, 2004). While some of them settled on the way during the journey, others proceeded in search for greener pasture for their livestock, farmland and possibly a habitable place to practice their cultural heritage. It was gathered that some Nyimatli groups dispersed along several routes; some moved eastwards to Wade, some northwards to establish Bage, Kwali, Gwani, Kwami, Liji, Kwadon, Difa, Kalshingi, Lubo and Dokho, while some moved southwards to establish Deba, Hina, Kurba, Jagali, Kinafa, Zambuk, Panda and Panta to settle at different places of their choice.

A historical finding shows that Nyimatli people first stayed at Lake Chad Basin and prior to the encroachment of the Sahara Desert. This area was a melting-pot of all the ethnic groups that migrated from Yemen. It was conducive and habitual for human survival. The migration was more associated with political instability as well as ecological changes encountered within the Lake than agriculture (traditional rulers of Deba emirate council explains).

History has it that, when some Nyimatli tribes already mentioned came to the mountain, some of them climbed the mountain via a cafe to ascertain its safety. After they inspected the cafe, they invited others to enter which means 'Vima' in Nyimatli language and that became the name of the Hill 'Dleng Vima' meaning Mountain Enter. With the coming of other tribes, notably, the Hausas and other tribes to the land, they found it difficult to pronounce the sound 'v' and therefore substituted it with /b/. That is why it is now called Bima rather than Vima (Isioma, 2004).

Their movement to these areas dated back to the mid-14th century living as separate entities having no overlord chief among the Nyimatli groups. Later on, among the Nyimatli groups that went to the Bima Hill were three brothers who later became the chiefs of Kurba, Njeba (Deba), and Ghuna (Hina) and they are now considered as the Head towns. The traditional ruler of Deba emirate council explains that the words 'Ghuna' and 'Njeba' are Nyimatli words. They changed to 'Hina' and respectively due to the pronunciation problem faced by the colonialists and other tribes in the land.

The Problems Encountered by Nyimatli Secondary School Students

In senior secondary schools all over Nigeria, use of English is inevitable throughout the three years period of study. Upon all that, the teachers of English language in secondary schools were yet to evolve. As it is ascertained by Oyetunde (2013) that most teachers neither put into practice what is expected of them, nor demands of their classrooms. He also admits that teachers were yet to evolve a standard method of teaching English.

A myriad of variables affects the way in which two or more people verbally communicate. Elements such as the social distance between interlocutors (e.g., formal vs. informal relationships), the subject matter under discussion (e.g., having or not having knowledge of a given topic), and the context of the situation (e.g., face-to-face discussions in a language classroom, all affect the ways in which oral discourse begins, develops, and comes to a close. These components, when taken together, indicate that speaking in one's first language is a complicated, multifaceted task Nguyen Warren and Fehring (2014).

Absence of books written in mother tongue contributed to the problems of Nyimatli student learning English as it is averred by Snyder (2014). That, this is the condition of

having no enough text books, pronunciation dictionaries and dictionaries of English language in the mother tongue that are needed to accommodate the needs of the learners. Although one of the strategies in implementing effective teaching and learning is the improvisation of instructional materials written in the target language and in mother tongue, still teachers need books that are accurate and reliable.

Absence of books written in first language affects the teaching specifically when translating since their pupils are speakers of different languages. Books are one of the most needed materials in the learning process of the pupils. Teaching and learning cannot be effective without adequate and relevant use of instructional materials. Lack of vocabulary is considered to be the dearth of words to use when delivering a message or information. There is no wide range of the words or phrases used in discussing the lesson. Therefore, it is considered as one of the problems being encountered by the teachers. And not all pupils really understand English, although there are some who can but have low level of understanding of the language, Snyder (2014).

Lack of training and seminars for teachers regularly and academic support from the specialist on various issues of English language teaching is also required. Pupils are having a hard time because it is very evident that the teachers are not prepared and do not undergone any training regarding what they are assigned to teach the English language learners as a new and homogenous population. Actually ELLs are a highly heterogeneous and complex group of students, with diverse gifts, educational needs, backgrounds, languages, and goals Council of Chief State School Officers (CCSSO) as presented by Linquanti and Cook (2013). Most of the ELL students come from homes in which English is not spoken, others have been exposed to or use multiple languages. Some are stigmatised for speaking English. Some feel capable in school while others are alienated from schooling.

English versus Nyimatli Sounds

There are about 6000 languages in the world today. Almost certainly, no two of them have the same sound structure: they vary widely in the number of consonants and vowels they have, in their use of tonal contrasts, in their stress patterns, in the shape of their syllables, and so on. At the same time, all these languages show striking similarities in the way they structure their sound systems. Phonology is a thriving field of linguistic research that strives to understand the structure behind these systems, Gussenhoven and Jacobs (2011).

Vowel sounds are sounds that in their pronunciation or production there is a free flow of air from the lungs. The air stream comes out from the lungs without obstruction from the organs of speech. The position of the jaw in producing the sounds could either be close, open, partially close or partially open, some cases ghlotalised. Whereas. consonant sounds are sounds that are obstructed by the organs of speech during production. The definitions of vowels and consonant sounds could be applicable to the sounds of the two languages (English and Nyimatli) in comparison Longman (2007).

The English vowel sounds are twenty, pure vowels and diphthongs. While Nyimatli vowel sounds are nine both pure vowels and diphthongs. That is, 12 pure vowels in English language and 6 in Nyimatli language Isioma, (2004). In which some of the pure vowels are short while some are long. A vowel sound is a sound that has a free flow of air during its production. A diphthong refers to a vowel that has double sounds, one quality of a vowel sound gliding into another quality of a vowel in their production. They change their quality in the process of their production such as: /ei/, /ai/, /au/ among others. The table in (Appendix: 5) shows that there are eight diphthongs in English alphabet and three in

Nyimatli alphabet Isioma (2004). Furthermore, while English language has 24 consonant sounds, Nyimatli has 33 consonants. Nyimatli is a tonal language, distinguishing high, mid and low tone. Tone is not indicated orthographically since no minimal trios exist; minimal pairs can be distinguished by context (Tench, 2007).

Methodology

This research design is qualitative. The research instrument used for data collection were Primary and secondary sources, where the sound system of the two languages were sourced through literatures and interview via use of Language Achievement Test (LAT) treatment and control for the test; there were

two sets of multiple choice questions were given for pretest and post-test. The researcher considered the missing sounds of English in Nyimatli sounds in the choice of the words to be used in the language achievement test items.

Results/Findings

Research Question One: What are the similarities and differences between English and Nyimatli sounds systems?

In comparison, based on the literature reviewed, English and Nyimatli consonants have similarities and differences of sounds as presented in the Table below

A	Table	Comparing	English and	d Nvimatli	Sound Symbols
4 1	Iabic	Compaine	Luzuou an	u 14 v 11111 a til	

Consonants	1	Vowels	Diphthongs	
English - Nyin	natli English -	Nyimatli l	English - Nyi	matli
/p/ /b/	/ /i/	/a/	/ei/	/ai/
/b/ /ɓ	/ /i:/	/e/	/⊃i/	/au/
/t/ /d੍	ς/ /e/	/i/	/ai/	/ɔi/
/d/ /d	ľ/ /æ/	/ ɔ/	/au/	
/f/ /c		/u/	/e∂/	
,	d/ /u:/	/ụ/	/i∂/	
, ,	ll/ /a:/		/u∂/	
	ďy/ /3:/		/∂u/	
/1/ /1				
	g/ /ɔ/			
	$gh/ /\Lambda /$			
	′k/ /∂/			
	kh			
	kw/			
	/] <i>/</i>			
• •	/m/			
, ,,	/mb/			
	/n/			
/θ/ /b/	/n/			
	ng/			
/3/ / /x/	'ny/ /p/			
/x/ /r/	/p/ /r/			
	/s/			
• •	/\$/ / [/			
	/t/			
•	/tl/			
•	/v/			
/	• /			

/w/ /z/ /zh/ /q/ /j/

A vowel sound is a sound that has a free flow of air during its production. It is shown in the table above that English vowel sounds are twenty; pure vowels and diphthongs. In contrast, the Nyimatli vowel sounds are nine both pure vowels and diphthongs. The pure vowels are 12 for English language and 6 pure for Nyimatli language, in which some of the pure vowels are short while some are long. A vowel sound is a sound that has a free flow of air during its production.

A diphthong refers to a vowel that has double sounds, one quality of a vowel sound gliding in to another quality of a vowel in their production. They change their quality in the process of their production such as: /ei/, /ai/, /au/ etc. The table shows that there are eight diphthongs in English alphabet and three in Nyimatli alphabet. Furthermore, while English language has 24 consonant sounds, Nyimatli has 33 consonants. It is also indicated that there are similarities of 5 pure vowels (/i/, /e/, /u/, a:/ and /o/) and differences of 8, one (/v/) from Nyimatli and 7 (/v:/, /v:/, /v:/

Research Question Two: What are the implications of the similarities and the differences?

Our investigation found that all the secondary students who were the research subjects on this phenomenon find it difficult to pronounce some English words correctly. This inability is attributed to the phonetic reality that the two languages do not share the same sounds but only a certain number of sounds. In fact, the Nyimatli has more speech sounds than the variety of English used in Nigeria for instructional purposes. Consequently, the students who are speakers of Nyimalti and users of English found some

sounds in the pronunciation of words are used interchangeably with the familiar sounds in Nyimalti.

Discussion

In comparison, based on the literature reviewed, English and Nyimatli consonants have some similar letters and differences as presented in Table 2. It is shown in table that English vowel sounds are twenty, pure vowels and diphthongs. While Nyimatli vowel sounds are nine both pure vowels and diphthongs; 12 pure vowels of English language and 6 in Nyimatli language. In which some of the pure vowels are short while some are long. The table shows that there are eight diphthongs in English alphabet and three in Nyimatli alphabet. Furthermore, English language has 24 consonant sounds, Nyimatli has 33 consonants. It is also indicated that there are similarities of 5 pure vowels (/i/, /e/, /u/, a:/ and / 3/) and differences of 8, one (/U/) from Nyimatli and 7 (/u:/, /i:/, /3:/, /æ/, / \Im :/, / Λ / and /∂/from English.

Conclusion

This study focused on the comparative analysis of English and Nyimatli languages and the difficulties encountered with the pronunciation and use of spoken English among Nyimatli students. It is inferred that the pronunciation difficulties in producing some sounds in English words by Nyimatli students is as a result of the differences that manifest between the two languages.

Recommendation(s)

This study is restricted to 'A comparative analysis of Nyimatli language and that of English language'. Moreover, only secondary school students at Gombe, Yamaltu Deba Local Government Area were observed. The researchers suggest that similar study should

be replicated using wider areas and LGAs which could be better representative and more understanding for scholarly comparative analysis of implications in teaching English phonology among language learners of English. Teachers of English need to be linguist and/ or polyglot in order to address the needs of the pupils. This makes their learning interactive and meaningful.

References

- Guessenhoven, C. and Jocobs, H. (2011.). *Understanding Phonology*. Taiwan: R.O.C. 3rd Ed.
- Isioma, J.A. (2004). *Let's Develop Nyimatli Language*. Community CD. Project. Ketu, Lagos: Dvine Peace Concept Publication Ventures.
- Linquanti, R. & Cook, H.G. (2013). *Common Definition of English Learners (EL)*
 - Council of Chief State School Officers (CCSSO). Issue Brief. Centre for Educational Research. Washington DC.

- Longman, T. P. (2007). Tera at Ethnologue. "Tera", Journal of the International Phonetic

 Association 37 (1): 228–234, doi:10.1017/s0025100307002952 12
 October, 2022.
- Nguyen, H. T., Warren, W. & Fehring, H. (2014). Factors Affecting English Teaching and Learning in Higher Education. School of education. *RMIT University Melbourne, Australia, 7* (8), 1-15.
- Oyetunde, T.O. (2013). The intentional English Teacher. Theories, Methods and Activities. Jos: Lecaps Publishers.
- Snyder, B. (2014). *Introduction to Second Language Acquisition*. Fall/Winter 2014-15 snyder-w@kanda.kuis.ac.jp 20th October, 2022
- Tench, P. (2007). Tera. Journal of the International Phonetic Association,37 (1), 228-234.

 <u>Doi:10.1017/s0025100307002952</u>
 25th November, 2022.